OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



DISCLOSURE REPORT CANDIDATE COMMITTEE

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: Committee Name: Coulon Name: Column Name: Col	PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSUR	RE REPORT CAN BE	FOUND IN THE "GUID	EBOOK FOR CAP	NDIDATE COMMITTEES *1		
(Sea the Schedule of Reporting Dates to complete this section) Sea the Schedule of Reporting Dates to complete this section							
(b) Committee Name: COMMITTEE TO ELECT JULIA E. ALLEN (c) Mailing Address: P. D. BOY 2.72.10 HONDLULD HI 96827 (d) Phone (Bus) 92/-8294 (Res) 737-4271 Treasurer's SECTION III.SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) COLUMN A TOTAL THIS PERIOD 1. Cash on Hand at the Beginning of this Reporting Period	(a) Candidate Name:				to complete this section	.3	
(d) Compilere Name: COMMINER TO EXECT JUHA E. ALLEN 2016 Prelimingary Printerly 20 Short form 1 Final Primary Final Primary Preliminary Series 27 2 (a) Preliminary Series 27 2 (b) Prone (Bus) 921-824K (Res) 737-427/ Treasurer's Preliminary General 29/9/66 overlap 9/23/66 SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Sack of this Form Before Completing This Section) COLUMN A TOTAL THIS PERIOD TOTAL TO DATE 1. Cash on Hand at the Beginning of the Election Period. Cash on Hand at the Beginning of this Reporting Period. Total Receipts (From Line 15). Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B). Total Disbursements (not including Unpaid Expenditures) (From Line 19). Cash on Hand at the Closing of this Reporting Period. Cash on Hand at the Closing of this Reporting Period. Cash on Hand at the Closing of this Reporting Period. Cash on Hand at the Closing of this Reporting Period. Cash on Hand at the Closing of this Reporting Period (Add Lines 7 and 8). Cash on Hand at the Closing of this Reporting Period (Add Lines 7 and 8). Cash on Hand Expenditures at the Closing of this Reporting Period (Add Lines 7 and 8). Cash on Hand Expenditures at the Closing of this Reporting Period (Add Lines 7 and 8). Cash on Hand Expenditures at the Closing of this Reporting Period (Add Lines 7 and 8). Cash Opens Opens Of this Reporting Period (Add Lines 7 and 8). Cash Opens Opens Opens Opens Of this Reporting Period (Add Lines 7 and 8). Cash Opens Open	JULIA E. ALIEN						
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Preliminary General Preliminary Prelim	(c) Mailing Address:	T.	ф m.c., ,	4LINO %) i		
Column a			Allen good or			····	
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TOTAL THIS PERIOD TOTAL THIS PERIOD TOTAL TO PERIOD TOTAL TO DATE 1. Cash on Hand at the Beginning of the Election Period	SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)						
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2. Cash on Hand at the Beginning of this Reporting Period			TOTAL THIS	PERIOD	ELECTION PERIO		
3. Total Receipts (From Line 15)	1. Cash on Hand at the Beginning of the Election Period	*******************************			170.9	7	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	2. Cash on Hand at the Beginning of this Reporting Period	*************	283	.48			
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	3. Total Receipts (From Line 15)	¥77¥ 7080} 044444	2/0	3.04	8074.0	X	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4) 3037.27 3037.27 7. Total Loans at the Closing of this Reporting Period	4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)		3040.52		8245.0	7	
7. Total Loans at the Closing of this Reporting Period	5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)		3.25		5207.79		
8. Total Unpaid Expenditures at the Closing of this Reporting Period	6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr	om Line 4)	3037	7.27	30 37.2	7 8	
Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	7. Total Loans at the Closing of this Reporting Period		0			,	
10. Surplus/Deficit /Subtract Line 9 from Line 6)	8. Total Unpaid Expenditures at the Closing of this Reporting Period					.	
hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. Alle E Allen 10-12-86 Uareflied 10/12/66	9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).	*************				9	
Aulia E Allen 10-12-06 Variffich 10/12/06			3037	. 27			
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andidata Signatura	Aulia E Allen 10-12-21.	1)1	s, Od. i	-Os	(Mal)	h/	
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Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.